New Left Review (On Sirohi's Health and How it has Won Finally after a Few Months and on Louis Althusser and his Arguments within English Marxism on the recent piece on Southern Spain)

By Perry Anderson

Part I – The Originals

I. A Short English Marxist Argument on Louis Althusser and his Abstraction

By E. P. Thompson

Louis Althusser argues he is wise and understands English Marxism perfectly, it has to be made empirical his arguments if one wishes.

And so Anderson comes along and works on in fact empiricism and Althusserianism, something like a Passages argument comes out of this. The process needs though a lot of empiricism and empirical details to organize it into political structures and chequered and marqued histories of the whole continent of say the Arab world or Europe.

I mean then that it is a whole complexity Sirohi introduces on simple a line and complex line segmentation into fifty batches on just labour-output and labour-land and labour-practice and labour-protest praxis and just this becomes a model for Anderson to write on.

II. Sirohi is Free – How to Discern his Health for the Next Week

By Walter Rodney

I argue that then one empirical fact is illness and another that it is cured and free, and now I organize the process into a free praxis process as Linera argues, and then I argue he is finding his room buzzing which goes away. I call this then statistical acuteness.

III. Perry Anderson on Sirohi and then on his recent Spanish Labour Article

By Perry Anderson

I argue that Sirohi is fine in health, he is in fact organizing the process of recovery in these batches of news – first a long process of curation crisis, then it is curated and he falls ill and then his illness is over and he recovers. I call this then a prospective arc being confirmed as this was my very point and it was also contradicted for the perfect Elliott poetry

news. And so I now produce another prospective arc and it is done and dusted, do not contradict it though for the sake of history. A prospective arc is something like – the process of illness and fever then is changed to a lecturing and perhaps meeting process which then is in one complex segment something like developments of fever and this changes in another complex segment on change and like this he is free. I mean then that history is progressive and develops like a Franciscan monk's health which is finest and it has first 1 month and one week of illness and has batches of first the development of fever for a few weeks and then recovery and difficulities of that and then processes of drinking coffee and picking tea bags as Sirohi once argued and like this he labours and becomes fine. I mean it is just this in history in Greece. And I make several concentric circles, first the housing and then the tea bagging and then in fact walks and such stretches of walks and even walking in the house and sleeping and then several tea making processes all of which heal him in one month. And so also labour processes mark then in fact cultivation, threshing and harvesting in the same month and this completes the labour process. I mean Sirohi is free now. Because it has been one month of fever. I also mean Anil announces his freedom as well. He means he has recovered. And needs one day to announce his freedom now. I argue this is a prospective arc and I mean if you make me contradict it he is free and will live the next week as free and an extreme contradiction says he is dizzy today but over the week becomes happy and that week is then in fact happy as well. So confirmed in Elliott senses. I also argue he will lecture and Aenead is at this point won, the walk has finally won. I disagree with all the arguments on how it actually works, I argue he should just be Andersonian not Parmedian in Aristotle creativity. Talk later.

On Spanish labour then the amount of complexity in one field itself has a number of abstractions within it and is complex I mean like a political portmanteaus and tableaux and such conceptualism as in Jameson's sense. Talk later.

Part II – On Antiquity and Health

I. Antiquity and Health in Levels

By Louis Althusser

In fact one level of practice is all this tea stuff, and another level is freedoms and so together I prove Sirohi going out and drinking tea is in good health he will announce tomorrow.

II. A Process of Arcs in Spiritual Forcing

By Shomit Sirohi

If allowed to force then I mean in spiritual forcing senses, I had progressive arcs in the sense of first freedom from capital and then a few weeks of following it and then freeing up from it again and then freedom which is with fever and freedom from fever now and so the last arc which I force to victory and complete success which I add perhaps ends with a meeting which is then the next process beginning already as totalization means.